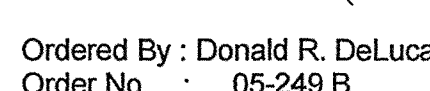
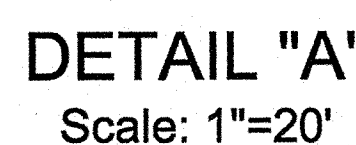


OF



PARCEL 3B:
THE NORTH 50 FEET OF THE SOUTH 150 FEET OF THE WEST 150 FEET OF LOT 46 IN W. F. KASER AND COMPANY'S ADDITION TO MIDLOTHIAN ACRES, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTIONS 14 AND 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1917 AS DOCUMENT 6128232 (EXCEPT THE WEST 17 FEET THEREOF TAKEN FOR WIDENING CRAWFORD AVENUE), IN COOK COUNTY, ILLINOIS.

PARCEL 3C: THE SOUTH 150 FEET OF THE WEST 200 FEET (EXCEPT THE SOUTH 75 FEET AND EXCEPT THE NORTH 50 FEET OF THE WEST 150 FEET) OF LOT 46 IN W. F. KAISER AND COMPANY'S ADDITION TO MIDLOTHIAN ACRES, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTIONS 14 AND 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE HEREIN RECORDED JUNE 7, 1917 AS DOCUMENT NUMBER 812822 (EXCEPT THE WEST 17 FEET THEREOF TAKEN FOR WIDENING OF CRAWFORD AVENUE), IN COOK COUNTY, ILLINOIS.

[illegible][illegible]

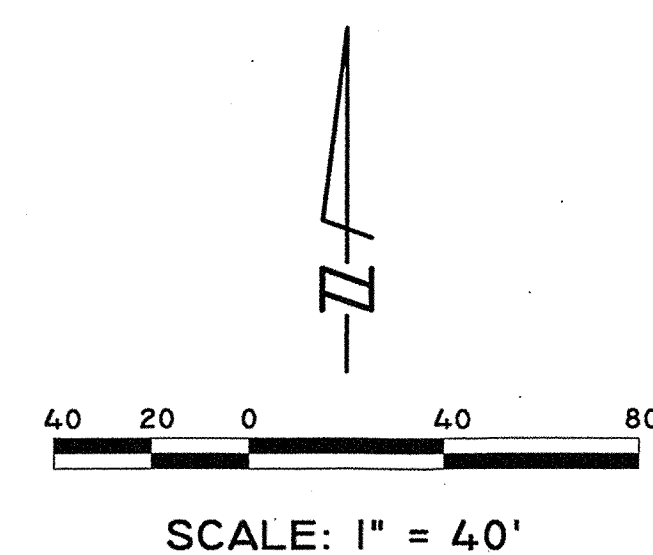
NOTE: Document No. 11707195 indicates the West 17.00 feet of Lot 45 (Parcel 1) was dedicated for widening of S. Crawford Avenue. The legal description of Parcel 1 in Schedule A of Lawyers Title Insurance Corporation Commitment for Title Insurance, Case No. 10783967, effective date: January 26, 2006 and revised date: February 9, 2006 does not reflect an exception for this widening. The survey has been prepared to conform to the title commitment.

NOTE:
Document No.s 00747628 and 0010709493 reflect the leasehold interests of AT & T Wireless Services and Nextel West Corporation over a portion of Parcel 4 as described in this survey. The fenced in lease area is shown and identified on this plat. The memorandums of agreement do not contain sufficient information to enable the lease areas and easements to be plotted on this survey.

Document No. 7343935 grants a sewage easement to the County of Cook over property described as Parcel 4 in this survey. The document does not contain specific language as to size or location of this easement.

The legal description in Schedule A of Lawyers Title Insurance Corporation Commitment for Title Insurance, Case No. 10783967A, effective date: January 26, 2006 includes a portion of public right of way for 161st Street that was dedicated by the plat of Forest View Addition to Markham, recorded April 11, 1928 as Document No. 9984068.

In the preparation of this survey reference was made to Lawyers Title Insurance Corporation Commitment for Title Insurance, Case No. 10783967, effective date: January 26, 2006 and revised date: February 9, 2006 and Lawyers Title Insurance Corporation Commitment for Title Insurance, Case No. 10783967A, effective date: January 26, 2006.



LEGEND

- | | |
|---|----------------|
| | Manhole |
| | Catch Basin |
| | Inlet |
| | Fire Hydrant |
| | Valve Vault |
| | Light Pole |
| | Traffic Signal |
| | Hand Hole |
| | Fence |
| | Guard Rail |
| | Pipe Bollard |
| | Gas |
| | Overhead Wire |
| | ComEd Manhole |
| | Utility Pole |
| | Guy Wire |
| | IBT Pedestal |
| | IBT Manhole |
| | Flagpole |
| | Mailbox |
| | Curb & Gutter |
| (M) | Measured |
| (I) | Deed |

| AREA SUMMARY | | |
|--------------|---------------------|-------------------|
| Parcel 1 | 89,472 S.F. | 2.05400 Ac. |
| Parcel 2 | 26,652 S.F. | 0.61185 Ac. |
| Parcel 3A | 9,622 S.F. | 0.22089 Ac. |
| Parcel 3B | 6,650 S.F. | 0.15266 Ac. |
| Parcel 3C | 7,075 S.F. | 0.16242 Ac. |
| TOTAL | 139,471 S.F. | 3.20182 Ac |

State of Illinois)
) SS
County of Cook)

To: R.L.R. Investments, L.L.C.; JP Morgan Chase Bank; and Lawyers Title Insurance Corporation

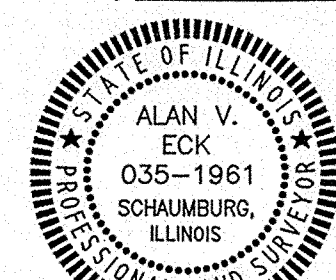
This is to certify that this map or plat and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA, ACSM and NSPS in 1999, and include the minimum standards set forth in the 1999 ALTA/ACSM/NSPS Surveyors' Consent to the Accuracy Standards as adopted by ALTA, NSPS and ACSM and in effect on the date of this certification, undersigned further certifies that the Positional Uncertainties resulting from the survey measurements made on the survey do not exceed the allowable Positional Tolerance.

I hereby certify that based on information provided on the Flood Insurance Rate Map for the Community - Panel No. 17031C0727 F dated November 6, 2000 produced by the Federal Emergency Management Agency (FEMA) for Cook County, Illinois, the property shown and described hereon is located within Zone X, which is defined by FEMA as "Areas determined to be outside 500-year floodplain".

This professional service conforms to the current Illinois minimum standards for boundary survey.

Schaumburg, Illinois February 24, 2006

By: Mark J. Dijk
Illinois Professional Land Surveyor No. 1967

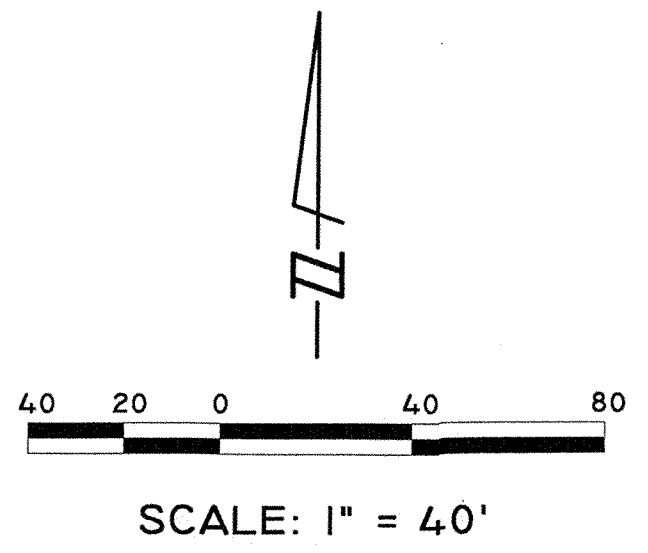


EXPIRES 11-30-08

HAEGER ENGINEERING LLC
Illinois Professional Design Firm No. 184-003152
Consulting Engineers and Land Surveyors
1300 N. Plum Grove Road
Schaumburg, Illinois 60173
Tel: 847/394-6600
Fax: 847/394-6608

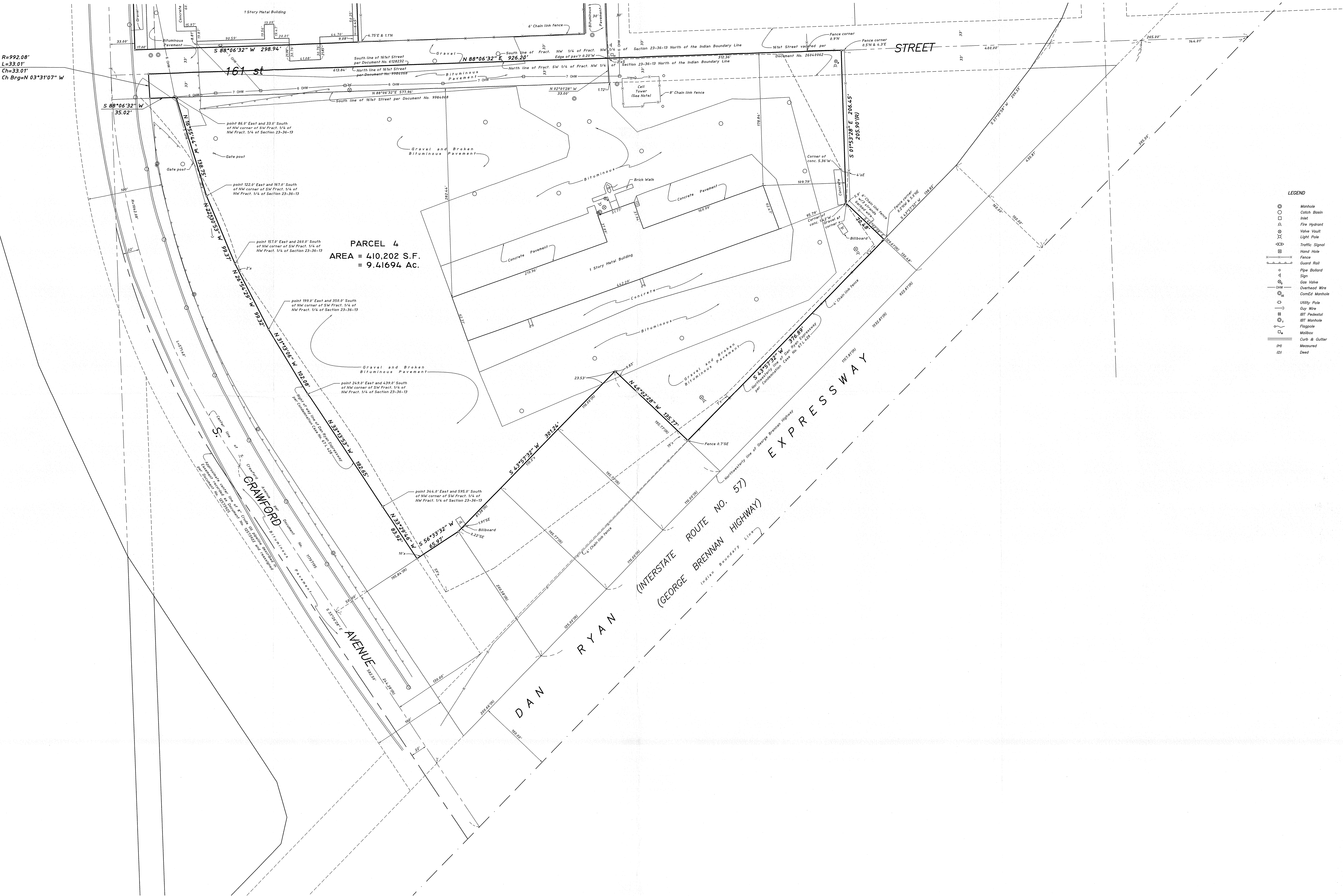
05-249
Engineering, LLC

ALTA / ACSM LAND TITLE SURVEY



SEE SHEET 1

SEE SHEET 1



LEGEND

- Manhole
- Catch Basin
- Inlet
- Fire Hydrant
- Valve Vault
- Light Pole
- Traffic Signal
- Hand Hole
- Fence
- Guard Rail
- Pipe Barrier
- Sign
- Gas Valve
- Overhead Wire
- Control Manhole
- Utility Pole
- Guy Wire
- IBT Pedestal
- IBT Manhole
- Flagpole
- Mailbox
- Curb & Gutter
- Measured
- Deed